



MACOMB COUNTY COMMUNITY SERVICE CLUB AWARD APPLICATION

Club_____

Leader(s)_____ Date_____

Number of members in 4-H club: Male_____ Female_____ Total_____

Number of Leaders in 4-H club: Adult _____ Junior or Teen_____ Total_____

This application should reflect the involvement of 4-H leaders and members working as a team toward a common goal. Members should be involved in filling out this application. Please attach a list of members (and their age as of 12/31) that participated in this project/activity.

Period covered in this report_____.

(If additional room is needed to answer any of the following questions, please attach an additional sheet – be sure to number questions you are completing on the sheet you attach.)

1. Outline the plan of action for your group's project or activity (list your major goals and the things you hoped to accomplish; include how you decided on the project or activity.)

2. What were the member's responsibilities? (Describe individual member responsibilities, committee assignments and work assignments.)

3. What were the leader's responsibilities? (Describe how the leaders helped the members work to accomplish the group's goal.)

4. Were resource people involved? If so, who were they, what were their responsibilities, and how did they help the group?

5. What community resources did you use? (List the community facilities, such as a community or county library, police department and school cafeteria, that were used; tell how and why you used these facilities.)

6. What did the group learn? Include new knowledge, attitudes and life skills (such as coping, competency and contributory) learned by members as a result of the group's experience.)

7. What kind of things did the group do? (Include demonstrations, talks, radio and television appearances, news articles written, tours, workshops, camps, judging events and field trips.)

8. What were the results of the program? (Include number of people influenced, community action initiated, resulting community betterment and improved community awareness of 4-H.)

9. Does the group have plans to continue the project or activity? If so, what are they?

Don't forget to attach a list of members who participated in this project and their ages.

You may attach copies of any news articles, photographs, brochures, etc., that would supplement your application.

Leader's Signature_____Date_____

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